

UNITED STATES ACADEMIC DECATHLON  
2024-2025 NEW SCHOOL GRANT FORM ISSUED THROUGH USA

Our school is requesting to be considered for a *New School Grant*, issued through the Academic Decathlon.

The 'grant kit' includes the following necessary curriculum materials issued in Electronic Download format only.

- ◆ Coaches Handbook
- ◆ Curriculum Package:
  - ✓ Study Guide
  - ✓ Art Reproduction Booklet
  - ✓ Art Resource Guide
  - ✓ Economics Resource Guide
  - ✓ Literature Resource Guide
  - ✓ Mathematics Resource Guide
  - ✓ Science Resource Guide
  - ✓ Social Science Resource Guide
  - ✓ Music Resource Guide
  - ✓ Practice Test Booklet w/ MP3

**Note:** This year's novel is: *Solar Storms* by Linda Hogan, published by Scribner; Edition Unstated. The ISBN-10 is 0684825392, and is not included in the grant package. The book may be in your school library or may be purchased from USAD between \$8.50 (>10) and \$9 (<10) per novel plus shipping costs.

Please respond to the following questions with a yes/no answer. Date application completed: \_\_\_\_\_

1. Is the State Academic Decathlon organization waiving its fee for the school to participate?  Yes  No
2. Has the school officially registered with the state of participation?  Yes  No
3. Has the school assigned a teacher/coach to the Decathlon team?  Yes  No

By signing this agreement, our school certifies that we are a new school or a returning school that has not participated in the Decathlon in the past seven years.

We hereby certify that our school is formally registered for the 2024-2025 United States Academic Decathlon curriculum year.

**Please return completed form to your state director who will forward to USAD for processing.**

Name of School: \_\_\_\_\_

School Address: \_\_\_\_\_  
Street City State Zip

School Phone: \_\_\_\_\_ County: \_\_\_\_\_ School District: \_\_\_\_\_

Type of School:  Public  Private  Charter  Other (explain) \_\_\_\_\_

Grades Served (Mark all that apply):  9th  10th  11th  12th School Enrollment (Equal to marked boxes): \_\_\_\_\_

Coach: \_\_\_\_\_ School Principal: \_\_\_\_\_

Coach's Phone: \_\_\_\_\_ Coach's Email: \_\_\_\_\_

Coach Signature (required): \_\_\_\_\_ Principal Signature (required): \_\_\_\_\_

State Director Name: \_\_\_\_\_ State Director Signature (required): \_\_\_\_\_

---

**USAD ADMINISTRATION BELOW THIS LINE**

Date Received: \_\_\_\_\_ Date Materials Shipped: \_\_\_\_\_

**FORMS WILL NOT BE ACCEPTED IF ALTERED IN ANYWAY.**

